

LOS ANGELES COUNTY



COUNTY DEPARTMENTS

ANIMAL CONTROL
AUDITOR-Tax Section
FORESTER-FIRE WARDEN
HEALTH SERVICES-Solid Waste
INTERNAL SERVICES-Leasing & Revenue
INTERNAL SERVICES-911 Project
INTERNAL SERVICES-Plans & Est.
LIBRARY-Admin. Services
PARKS & RECREATION-Mgmt. Serv.
PUBLIC WORKS-Mapping Services
REGIONAL PLANNING-Mapping Services, Room 1101
REGISTRAR
SHERIFF-Contract Law
SHERIFF-Region I
TREASURER-TAX COLLECTOR-Bus. Lic.

OTHER

ALCOHOLIC BEVERAGE CONTROL
A T & T
AUTO CLUB OF SO. CALIF.
CONDUCTING AUTHORITY
CHP
GTE
METROPOLITAN WATER DISTRICT
PACBELL
RAND-MCNALLY
SBE LOCAL TAX UNIT
SO. CALIF. EDISON CO.
SO. CALIF. GAS CO.
STATE FINANCE-DEMOGRAPHIC RESEARCH
THOMAS BROS. MAPS
U.S. POSTAL SERVICE

LOCAL AGENCY FORMATION COMMISSION

THOMAS E. JACKSON
CHAIRMAN

HAL BERNSON
YVONNE BRATHWAITE BURKE
LARRY CONNELLY
DEANE DANA
JAMES DIGIUSEPPE
JOHN W. HASTINGS
HENRI F. PELLISSIER
WILLIAM WENTWORTH

ALTERNATE MEMBERS
RICHARD ALATORRE
KENNETH I. CHAPPELL
RICHARD H. CLOSE
CRISTINA CRUZ-MADRID
GLORIA MOLINA
LYNNE PLAMBECK

STAFF
LARRY J. CALEMINE
EXECUTIVE OFFICER

JUNE D. SAVALA
EXECUTIVE ASSISTANT

NOTICE OF COMPLETION: CITY BOUNDARY CHANGE
(Uninhabited)

Proceedings for the following described change of organization were completed, and the subject territory became a part of the city when the Certificate of Completion was executed by this office and recorded with the County Recorder on September 10, 1996, as Instrument No. 96-1487476:

CITY Los Angeles (City Resolution No. None)

Designation of Proposal: Frampton Annexation No. 2 Acres (Sq. Mi.) 1.40 (0.002)

No. of Reg. Voters 5

RELATED JURISDICTIONAL CHANGES: Unless otherwise specified, these changes are effective on the date shown above:

Detachment from Consolidated Fire Protection District of Los Angeles County; withdrawal from County Road District No. 2 and County Library.

DATED: September 10, 1996

I.M. 039-197
T.G. 794 A-3
EFF. DATE: 9-10-96
ANNEX. NO: FRAMPTON
ANNEX. NO. 2

EXHIBIT "A"

DESCRIPTION OF "FRAMPTON ANNEXATION NO. 2"
TO THE CITY OF LOS ANGELES
(Detachment from Consolidated Fire Protection District of Los Angeles County)

Revised Description
Approved by the Local Agency Formation Commission

Beginning at the intersection of the easterly prolongation of the southerly line of Lot 3 of the San Pedro Villa Tract as shown on map filed in Book 7, page 126 of Maps, in the office of the Recorder of the County of Los Angeles and the easterly line of Frampton Street (now known as Frampton Avenue, 40 feet wide) as shown on said map, said intersection being an angle point in the boundary of the City of Los Angeles as same existed on August 1, 1995; thence southerly along said easterly line a distance of 316.80 feet to the easterly prolongation of the southerly line of Lot 5 of said tract; thence westerly, northerly and easterly along said boundary of the City of Los Angeles to the point of beginning.

Containing: 1.40 acres
0.002 sq. mi.

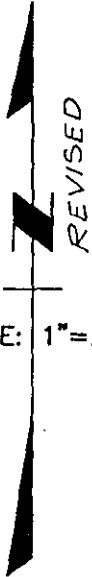
CHS:jds
k:lafrmpn.ld
(8-14-96)

RECEIVED
11-21-96
11-21-96

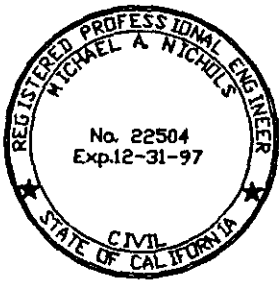
ANNEXATION MAP

TRACT NO. 25820
M.B. 668/29-30

245TH STREET



SCALE: 1" = 200'



TRACT NO. 13895 M.B. 449/38-39

TRACT NO. 18867 M.B. 455/21

SAN PEDRO VILLA TRACT
M.B. 7/126

P.O.B.

CITY OF LOS ANGELES
24701 24629

56' 10' 66' AVENUE

COUNTY OF LOS ANGELES

NORMANDE
VARIES
AVENUE

(PREVIOUSLY KNOWN AS FRAMPTON STREET)

316.80' ... COUNTY OF LOS ANGELES

FRAMPTON

30 LEONARDO AVENUE 30

30 ARMAND AVENUE 30

E'LY. LINE OF FRAMPTON
AVENUE PER SAN PEDRO
TRACT M.B. 7/26

40' 50' 10'

BOULEVARD 100'

LOMITA 100'

BELLE PORT
AVENUE

FRAMPTON
AVENUE

FRAMPTON ANNEXATION NO. 2

A.M.B. 7439

REQUESTED BOUNDARY ADJUSTMENT



SUBJECT PROPERTY

CONTAINING 1.40 ACRES

LOS ANGELES COUNTY



LOCAL AGENCY FORMATION COMMISSION

September 10, 1996

Mr. David Martin
Supervisor, Tax Area Services
State Board of Equalization
P.O. Box 1713
Sacramento, California 95812-1713

RE: FRAMPTON ANNEXATION NO. 2 TO THE CITY OF LOS ANGELES

Dave:

The enclosed filings are submitted to your office in compliance with Government Code Section 54900 et seq.

Check No. 1753, in the amount of \$250.00, cover the required fees for this annexation. The effective date of the annexation is September 10, 1996.

Sincerely,

A handwritten signature in cursive script, appearing to read "June D. Savala".

June D. Savala
Executive Assistant

Encl.

c: Assessor
Auditor-Controller
— Public Works-Mapping
Registrar-Recorder
City of Los Angeles
Alameda Properties Ltd.
Mark Ryavec, Delphi Assoc.

THOMAS E. JACKSON
CHAIRMAN

HAL BERNSON
YVONNE BRATHWAITE BURKE
LARRY CONNELLY
DEANE DANA
JAMES DIGIUSEPPE
JOHN W. HASTINGS
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GLORIA MOLINA
LYNNE PLAMBECK

STAFF
LARRY J. CALEMINI
EXECUTIVE OFFICER

JUNE D. SAVALA
EXECUTIVE ASSISTANT

LOCAL AGENCY FORMATION COMMISSION LOS ANGELES COUNTY

CERTIFICATE OF COMPLETION

Boundary Change of City

I, Larry J. Calemine, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached documents with respect to the uninhabited proposal designated as:

"FRAMPTON ANNEXATION NO. 2" TO THE CITY OF LOS ANGELES

and have found said documents to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on **August 14, 1996**.

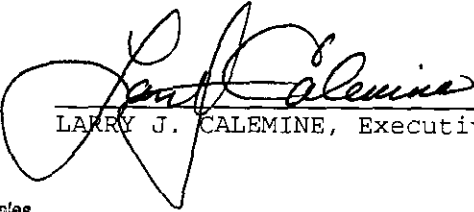
All of the information required by the State law is contained in the attached documents and by this reference incorporated herein.

The affected territory shall be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change of city is **September 10, 1996**.

IN WITNESS WHEREOF, I execute this Certificate
this 10th day of **September 1996**.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

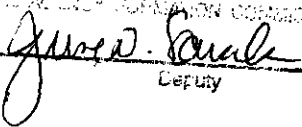

LARRY J. CALEMINE, Executive Officer

I certify that this is a full and correct copy of the
original Certificate of Completion recorded with the Los Angeles
County Recorder.

on **SEP 10 1996**

No. **961487476**

LOCAL AGENCY FORMATION COMMISSION

By 
Deputy

500 West Temple Street, Room 383, Los Angeles, California 90012 (213)974-1448

CERTIFICATION

STATE OF CALIFORNIA,

1 ss.

COUNTY OF LOS ANGELES,

I, Elias Martinez, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Resolution relative to "Territory designated as 'Frampton Annexation No. 2' adopted by the Los Angeles City Council on August 30, 1996 (Council File No. 91-1172-S1) on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 6th day of September, 1996.

Elias Martinez

City Clerk of the City of Los Angeles

By

Glenn Stone

Deputy

CITY OF LOS ANGELES
CALIFORNIA

ELIAS MARTINEZ
City Clerk

J. Michael Carey
Executive Officer

When making inquiries
relative to this matter
refer to File No.



RICHARD J. RIORDAN
MAYOR

Office of
CITY CLERK
Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
Council File Information - (213) 485-5703
General Information - (213) 485-5705

Pat Healy
Chief Legislative Assistant

91-1172-S1

CD 15

September 6, 1996

Councilmember Svorinich
City Planning Commission
City Planning Department, GIS
cc: Neighborhood Planning Section
cc: PPR Unit
Advisory Agency
Department of Water and Power
Fire Department
City Attorney
City Administrative Officer,
Attn: David Hirano
City Clerk, Elections Division
cc: Land Records Division

Mark Ryavec
453 Rialto Avenue
Los Angeles, CA 90291

County of L.A. - LAFCO
505 West Temple Street
Rm. 383, Hall of Administration
Los Angeles, CA 90012
(with 7 certified copies of Resol.)

Board of Public Works
Honorable Richard Riordan, Mayor
Chief Legislative Analyst

RE: TERRITORY DESIGNATED AS "FRAMPTON ANNEXATION NO. 2"

At the meeting of the Council held August 30, 1996, the following
action was taken:

Attached report adopted.....	_____
Attached motion () adopted.....	_____
Attached resolution adopted.....	_____ X _____
Motion adopted to approve attached report.....	_____
Motion adopted to approve attached communication.....	_____
To the Mayor FORTHWITH.....	_____
Mayor concurred.....	_____
Findings adopted.....	_____
Negative Declaration adopted.....	_____
Categorically exempt.....	_____
Generally exempt.....	_____
EIR certified.....	_____

Elias Martinez
City Clerk
et

steno\911172.1

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES
APPROVING AND ORDERING TERRITORY DESIGNATED AS
"FRAMPTON ANNEXATION NO. 2"
ANNEXED TO THE CITY OF LOS ANGELES
(AND DETACHED FROM THE CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY; WITHDRAWAL FROM
COUNTY ROAD DISTRICT NO. 2 AND COUNTY LIBRARY)

WHEREAS, the Local Agency Formation Commission of the County of Los Angeles adopted its Resolution No. 1996-38 on August 14, 1996, making determinations and approving the proposed reorganization of territory, identified as "Frampton Annexation No. 2" to the City of Los Angeles (Detachment from the Consolidated Fire Protection District of Los Angeles County; withdrawal from County Road District No. 2 and County Library), the boundaries of which are set forth in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, this proposal is made pursuant to the Cortese/Knox Local Government Reorganization Act of 1985 (Division 3 of Title 5 of the California Government Code, commencing with Section 56000); and

WHEREAS, the Local Agency Formation Commission has designated the City of Los Angeles as the conducting authority and has placed no terms or conditions on the proposed reorganization except to authorize the City to proceed without notice and hearing pursuant to Government Code Section 56837; and

WHEREAS, this annexation proposed to have this property designated with the same General Plan and zone designations as are on that portion of the property located within the City, in order to allow the development of up to seventy-eight condominium units, approved by the City of Los Angeles Planning Commission and City Council; and

WHEREAS, the regular County assessment roll is used by the City of Los Angeles; and

WHEREAS, the affected territory will be taxed for existing general bonded indebtedness of the City of Los Angeles.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The City Council of the City of Los Angeles hereby approves and orders the territory identified as "Frampton Annexation No. 2" annexed to the City of Los Angeles and detached from the Consolidated Fire Protection District, and withdrawn from County Road District 2 and County Library.

2. The City Clerk is directed to transmit eight certified copies of this resolution with applicable fees required by Government Code Section 54900 et seq. to the Local Agency Formation Commission of Los Angeles County.

I hereby certify that the forgoing resolution was adopted by the Council of the City of Los Angeles at its meeting of AUG 30 1996.

Elias Martinez, City Clerk



Martha A. Buelar
Deputy City Clerk

EXHIBIT "A"

DESCRIPTION OF "FRAMPTON ANNEXATION NO. 2"
TO THE CITY OF LOS ANGELES

(Detachment from Consolidated Fire Protection District of Los Angeles County)

Revised Description

Approved by the Local Agency Formation Commission

Beginning at the intersection of the easterly prolongation of the southerly line of Lot 3 of the San Pedro Villa Tract as shown on map filed in Book 7, page 126 of Maps, in the office of the Recorder of the County of Los Angeles and the easterly line of Frampton Street (now known as Frampton Avenue, 40 feet wide) as shown on said map, said intersection being an angle point in the boundary of the City of Los Angeles as same existed on August 1, 1995; thence southerly along said easterly line a distance of 316.80 feet to the easterly prolongation of the southerly line of Lot 5 of said tract; thence westerly, northerly and easterly along said boundary of the City of Los Angeles to the point of beginning.

Containing: 1.40 acres
0.002 sq. mi.

CHS:jds
k:lafrmpn.ld

ANNEXATION MAP

TRACT NO. 25820
M.B. 668/29-30

SCALE: 1"=200'



TRACT NO. 13895 M.B. 449/38-39
TRACT NO. 18867 M.B. 455/21

SAN PEDRO VILLA TRACT
M.B. 7/126

FRAMPTON ANNEXATION NO. 2

A.M.B. 7439

REQUESTED BOUNDARY ADJUSTMENT



SUBJECT PROPERTY

E'LY. LINE OF FRAMPTON
AVENUE PER SAN PEDRO
TRACT M.B. 7/26

LOMITA 100'

BELLE PORT
AVENUE

FRAMPTON
AVENUE

BOULEVARD 100'

AVENUE
COUNTY OF LOS ANGELES

HORNADE
VARIES
AVENUE

245TH
STREET

P.O.B.

180.72'

148.72'

ADDRESS 24629

ADDRESS 24101

157.48'

197.48'

CITY OF LOS ANGELES

50 LEONARDO AVENUE 50

50 ARMAND AVENUE 50

FRAMPTON

COUNTY OF LOS ANGELES

40'

50'

CERTIFICATION

STATE OF CALIFORNIA,

1 ss.

COUNTY OF LOS ANGELES,

I, Elias Martinez, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Planning and Land Use Management Committee report and two Resolutions relative to the proposed annexation of a 1.4 acre property at 24629 and 24701 Frampton Avenue in the Wilmington - Harbor City area, including a related Plan Amendment, zone change and negotiated exchange of property tax revenue acceptance with the County of Los Angeles (Frampton Annexation No. 2 and Detachment from Consolidated Fire Protection District) (CF #91-1172-S1), adopted by Council on June 25, 1996, on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 1st day of July 1996.

City Clerk of the City of Los Angeles

By Martha A. Ruelas
Deputy

Resolution No. _____

**JOINT RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES AND THE
CITY COUNCIL OF THE CITY OF LOS ANGELES
APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF
PROPERTY TAX REVENUE RESULTING FROM
"FRAMPTON ANNEXATION NO. 2" TO THE CITY OF LOS ANGELES
(Detachment from Consolidated Fire Protection District of Los Angeles County)**

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenue to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; but if the affected agency is a special district, the Board of Supervisors must negotiate on behalf of the district; and

WHEREAS, the Board of Supervisors of the County of Los Angeles and the City Council of the City of Los Angeles have determined that the amount of property tax revenues to be exchanged between their respective agencies as a result of the annexation of unincorporated territory to the City of Los Angeles entitled, "Frampton Annexation No. 2" is as set forth below.

NOW, THEREFORE, BE IT RESOLVED:

1. The negotiated exchange of property tax revenue between the County of Los Angeles and the City of Los Angeles resulting from "Frampton Annexation No. 2" is approved and accepted.

2. For fiscal years commencing on and after July 1, 1997, or the July 1 after the effective date of this jurisdictional change, whichever is later, Seven Hundred and Ninety-One Dollars (\$791) in property tax revenue shall be transferred from the County of Los Angeles to the City of Los Angeles. In addition, for each fiscal year commencing July 1, 1997, or the July 1 after the effective date of this jurisdictional change, whichever is later, 26.3% of the incremental tax growth attributable to the Los Angeles "Frampton Annexation No. 2" area shall be transferred from the County of Los Angeles to the City of Los Angeles and the County's share of incremental tax growth shall be reduced accordingly.

3. For fiscal years commencing on and after July 1, 1997 or the July 1 after the effective date of this jurisdictional change, whichever is later, all property tax revenue received by Road District No. 2 attributable to the Los Angeles "Frampton Annexation No. 2" area shall be transferred to the County of Los Angeles.

4. For fiscal years commencing on and after July 1, 1997 or the July 1 after the effective date of this jurisdictional change, whichever is later, all property tax revenue received by the County Public Library attributable to the Los Angeles "Frampton Annexation No. 2" area shall be transferred to the County of Los Angeles.

5. For fiscal years commencing on and after July 1, 1997 or the July 1 after the effective date of this jurisdictional change, whichever is later, all property tax revenue received by the Consolidated Fire Protection District attributable to the "Frampton Annexation No. 2" area shall be transferred to the County of Los Angeles.

6. In the event that all or a portion of the annexation area is included within a redevelopment project pursuant to California Community Redevelopment Law, Health & Safety Code Sections 33000 et seq., the City of Los Angeles shall not adopt the ordinance approving the redevelopment plan with respect to the annexed area until such time as the Redevelopment Agency of the City of Los Angeles has diligently and in good faith complied with all applicable provisions of the California Community Redevelopment Law, including but not limited to consultation with the County with respect to the plan and to the allocation of taxes, pursuant to Health & Safety Code Section 33670 or any other relevant provision of law. Any ordinance approving a redevelopment project which does not comply with this paragraph shall be void and of no effect with regard to the subsequent allocation and distribution of taxes to the Redevelopment Agency.

PASSED, APPROVED AND ADOPTED this 25th day of June, 1996,
by the following vote:

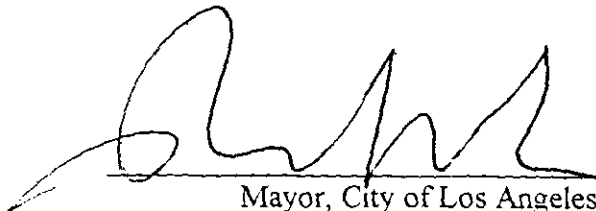
AYES: 11

NOES: ~~2~~

ABSENT: 4

ABSTAIN:

ATTEST:


Mayor, City of Los Angeles

JUN 27 1996


City Clerk



The foregoing resolution was adopted by the Board of Supervisors of the County of
Los Angeles on this 16th day of July, 1996.

COUNTY OF LOS ANGELES



Mike Antonovich

Chairman, Board of Supervisors

ATTEST:

JOANNE STURGES, Executive Officer-
Clerk of the Board of Supervisors

By *Sylvia J. Villalobos*
Deputy